



**INDOOR Booth Space Application for the SOUTH TEXAS STATE FAIR**

**March 25 – April 4, 2010**

7250 Wespark Dr. – Beaumont, Texas 77705

Phone – (409) 832-9991; Fax – (409) 838-0402

www.ymbl.org/fair.htm

Name of Firm (Please Print): \_\_\_\_\_

Name of Owner(s) to appear on contract: \_\_\_\_\_

Person managing concession: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Have you been a vendor here before? \_\_\_\_\_

USE THE **REVERSE SIDE** OR ATTACH A COMPLETE LIST OF **ALL ITEMS** YOU WISH TO DISPLAY AND/OR SELL AND **UNDERLINE** YOUR **TOP THREE** PRODUCTS. ONLY THOSE ITEMS LISTED WILL BE **CONSIDERED** FOR INCLUSION IN YOUR CONTRACT. ONLY ITEMS **LISTED** IN YOUR CONTRACT ARE ALLOWED TO BE SOLD. NO OTHER PRODUCTS MAY BE ADDED AFTER A CONTRACT HAS BEEN ISSUED. (**NOTE: No knives, guns or lasers of any type are allowed to be displayed or sold. No items may bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity emblems or pictures or firearm replicas including cigarette lighters. The sale of counterfeit designer items is prohibited.**)

Front Footage Required: \_\_\_\_\_ Booth Spaces rented are 10-ft. wide X 10-ft. deep and are rented by front footage in multiples of 10-ft. Spaces are rented @ **\$55.00** per front foot (10' = \$550.00). Corner Spaces are an additional \$50.00.

Would you like a corner booth? (Subject to availability) \_\_\_\_\_ Yes \_\_\_\_\_ No

Booths will have 8' tall background drapes and 3' tall side dividers. Also provided and included in the cost of the booth is one 110-V 20-amp circuit electricity. Any additional electrical requirements will be at the cost of the exhibitor. We do not provide extension cords, garden hoses or tools of any kind.

**Important Notice**

Include with this application, a recent 4" X 6" color photograph of booth. (Must be included with this application to be considered)

I certify that I have read and understand the information in the attached **Exhibit and Rental Space Guide** and the information in this application form is complete and true, to the best of my knowledge. I understand and agree that this application does **NOT** guarantee space and is only an application for concession space and is not a space rental contract.

Signature of Authorized Representative Required: \_\_\_\_\_ Date: \_\_\_\_\_

**Return by mail to:**  
South Texas State Fair  
Exhibits & Concessions Division  
7250 Wespark Drive  
Beaumont, Texas 77705

**OFFICE USE ONLY**  
Committee Chairman Approval \_\_\_\_\_ Date \_\_\_\_\_  
Booth Fee \_\_\_\_\_ Health Permit Fee(s) \_\_\_\_\_  
Space Locations Assigned \_\_\_\_\_