

**OUTDOOR Space Application for**

**The SOUTH TEXAS STATE FAIR**

**March 25 – April 4, 2010**

7250 Wespark Dr. – Beaumont, Texas 77705  
(409) 832-9991 – Phone (409) 838-0402 – Fax

www.ymbl.org/fair.htm



Name of Firm (Please Print): \_\_\_\_\_

Name of Owner(s) to appear on contract: \_\_\_\_\_

Person managing concession: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Have you been a vendor here before? \_\_\_\_\_

USE THE **REVERSE SIDE** OR ATTACH A COMPLETE LIST OF **ALL ITEMS** YOU WISH TO DISPLAY AND/OR SELL AND **UNDERLINE** YOUR **TOP THREE** PRODUCTS. ONLY THOSE ITEMS LISTED WILL BE **CONSIDERED** FOR INCLUSION IN YOUR CONTRACT. ONLY ITEMS **LISTED** IN YOUR CONTRACT ARE ALLOWED TO BE SOLD. NO OTHER PRODUCTS MAY BE ADDED AFTER A CONTRACT HAS BEEN ISSUED. (**NOTE: No knives, guns or lasers of any type are allowed to be displayed or sold. No items may bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity emblems or pictures or firearm replicas including cigarette lighters. Sale of counterfeit items is prohibited.**) The sale of the following items is not permissible in 2009: Corn Dogs, Turkey Legs, Sausage-on-a-stick, and Funnel Cakes

Exact Front Footage Required: \_\_\_\_\_ (This includes trailer tongue, awnings, etc). Space is rented in multiples of Ten Feet (**20-foot minimum required**). Keep in mind that spaces are 10 ft. in depth. Spaces are rented @ \$55.00 per front foot (20' = \$1,100.00). Draw a diagram on the **REVERSE SIDE** of this application showing how your trailer/booth will be set up and how you intend to utilize the rental space. Show selling side or sides and show total measurements including awnings and tongue. **All applicants must complete this.**

**Important Notice**

Include with this application, a current 4" X 6" color photograph of trailer/booth you will be bringing. (Must be included with this application to be considered)

**Electrical Requirements:** Amps: \_\_\_\_\_ Volts: \_\_\_\_\_ You will be provided with 110-V 20 amp circuit electricity. Any additional electrical requirements will be at the cost of the exhibitor. There may be an extra charge for any 110-V 30 amp or higher and any 220-V electricity. **We do not provide extension cords, garden hoses or tools of any kind. Extension cords must be rated a minimum of 14/3, preferably 12/3. All extension cords used outside must be rated for outdoor use.**

I certify that I have read and understand the information in the attached **Exhibit and Rental Space Guide** and the information in this application form is complete and true, to the best of my knowledge. I understand and agree that this application does **NOT** guarantee space and is only an application for concession space and is not a space rental contract.

Signature of Authorized Representative Required: \_\_\_\_\_ Date: \_\_\_\_\_

**Return by mail to:**  
South Texas State Fair  
Exhibits & Concessions Division  
7250 Wespark Drive  
Beaumont, Texas 77705

**OFFICE USE ONLY**  
Committee Chairman Approval \_\_\_\_\_ Date \_\_\_\_\_  
Booth Fee: \_\_\_\_\_ Health Permit(s) Fee: \_\_\_\_\_  
Space Locations Assigned \_\_\_\_\_